

# ARROYO SANTA ROSA VALLEY BASIN

## GROUNDWATER SUSTAINABILITY AGENCY

### BOARD MEETING AGENDA

**TUESDAY, JUNE 10, 2025**

**9:45 A.M.**

Camrosa Water District - 7385 Santa Rosa Road - Camarillo, CA 93012

#### MEMBERS OF THE BOARD

BEN FISCHETTI, *Ventura County Public Works Agency*  
HOMER ARREDONDO, *Ventura County Public Works Agency*  
JEFFREY C. BROWN, *Camrosa Water District*  
TERRY L. FOREMAN, *Camrosa Water District*  
TIMOTHY H. HOAG, *Camrosa Water District*  
ANDREW F. NELSON, *Camrosa Water District*  
EUGENE F. WEST, *Camrosa Water District*

ALL AGENDA DOCUMENTS ARE AVAILABLE ONLINE  
AT [WWW.ASRGSA.COM](http://WWW.ASRGSA.COM)

#### CALL TO ORDER

#### PUBLIC COMMENTS

At this time, the public may address the Board on any item not appearing on the agenda that is subject to its jurisdiction. Persons wishing to address the Board must fill out a speaker card and are subject to a five-minute time limit.

#### CONSENT AGENDA

Matters appearing on the Consent Agenda are expected to be noncontroversial and will be acted upon by the Board collectively, without discussion, unless a member of the Board or staff requests an opportunity to address a given item. Approval by the Board of Consent Items means that the recommendation of staff is approved along with the terms and conditions described in the Board Memorandum.

- 1. Approve the Minutes of the March 27, 2025 Regular Meeting**
- 2. Vendor Payments Ratification**  
Approve vendor payments as presented by staff.
- 3. Fiscal Year 2024-25 Third-Quarter Results**  
Receive FY 2024-25 third-quarter results.

#### PRIMARY AGENDA

- 4. Appointing Board Members**  
Accept the County's Board Member Appointments.
- 5. Establish a Fiscal Year 2025-26 Budget**  
Adopt the FY 2025-26 Budget as presented.
- 6. Resources for the Further Development of GSA Functions**  
Discuss personnel resources needed for further development of GSA functions
- 7. Adopt Amended 2025 Board Calendar**  
Adopt the amended Camrosa Board Calendar to establish the ASRBGSA regularly scheduled meetings.

**COMMENTS BY THE INTERIM EXECUTIVE DIRECTOR; COMMENTS BY DIRECTORS**  
**ADJOURNMENT**

# ARROYO SANTA ROSA VALLEY BASIN GROUNDWATER SUSTAINABILITY AGENCY

Camrosa Water District  
7385 Santa Rosa Road, Camarillo, CA 93012

## MEMBERS OF THE BOARD

ARNE ANSELM, *Ventura County Public Works Agency*

JEFFREY C. BROWN, *Camrosa Water District*

TERRY L. FOREMAN, *Camrosa Water District*

TIMOTHY H. HOAG, *Camrosa Water District*

ANDREW F. NELSON, *Camrosa Water District*

EUGENE F. WEST, *Camrosa Water District*

## MINUTES OF THE MEETING OF THE BOARD

**March 27, 2025**

**4:45 P.M.**

Camrosa Water District, 7385 Santa Rosa Road, Camarillo, CA 93012

**CALL TO ORDER**            The meeting was called to order at 4:45 P.M.

Present:            Arne Anselm  
                 Jeffrey Brown  
                 Terry Foreman  
                 Timothy Hoag  
                 Andrew Nelson  
                 Eugene West

Staff:               Norman Huff, Interim Executive Director  
                 Jozi Zabarsky, Camrosa Water District  
                 Terry Curson, Camrosa Water District  
                 Keith Lemieux, Legal Counsel

Guest:              Steven Humphrey, Intera

## **PUBLIC COMMENTS**

None

## **CONSENT AGENDA**

1. **Approve Minutes of the Regular Meeting of January 9, 2025**

2. **Vendor Payments Ratification**

**Motion to approve the Consent Agenda: West    Second: Anselm**  
**Motion carried unanimously.**

## **PRIMARY AGENDA**

3. **Establishment of an Ad Hoc Committee**

The Board created an Ad Hoc Committee for further development of ASRBGSA functions. Directors West and Nelson will be on the committee. Director Foreman requested there be a full board workshop on April 24, 2025.

**4. Adopt Annual GSP Report for Water Year 2024**

The Board adopted the annual GSP Report for submittal to the DWR by April 1, 2025.

**Motion:** West **Second:** Anselm

**Motion carried unanimously.**

**COMMENTS BY THE INTERIM EXECUTIVE DIRECTOR**

None

**COMMENTS BY THE BOARD OF DIRECTORS**

Director Anselm announced his retirement. He also recommended agencies communicate to the County which monitoring wells are critical wells so that they can be more closely monitored.

**ADJOURN**

There being no further business, the meeting was adjourned at 5:03 p.m.

\_\_\_\_\_  
Norman Huff  
Interim Executive Director  
**Arroyo Santa Rosa Valley Basin GSA**

\_\_\_\_\_ (ATTEST)  
Terry L. Foreman, Chair  
Board of Directors  
**Arroyo Santa Rosa Valley Basin GSA**

# ARROYO SANTA ROSA VALLEY BASIN GROUNDWATER SUSTAINABILITY AGENCY

Camrosa Water District  
7385 Santa Rosa Road, Camarillo, CA 93012

## BOARD MEMORANDUM

### MEMBERS OF THE BOARD

BEN FISCHETTI, *Ventura County Public Works Agency*  
HOMER ARREDONDO, *Ventura County Public Works Agency*  
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ANDY F. NELSON, *Camrosa Water District*  
EUGENE F. WEST, *Camrosa Water District*

**DATE:** June 10, 2025

**TO:** Board of Directors

**FROM:** Norman Huff, Interim Executive Director

**OBJECTIVE:** Ratify Vendor Payments as presented by staff.

**ACTION:** Ratify accounts payable.

**DISCUSSION:** A summary of accounts payable previously paid by the Arroyo Santa Rosa Valley Basin Groundwater Sustainability Agency in the amount of \$5,449.73 is provided for Board information and ratification.

Check					
Number	Post Date	Vendor Name	Invoice Number	Description	Amount
	3/31/2025	US Bank		Bank Fees	46.20
150	4/30/2025	Camrosa Water District	2018	ACH Payment for BON01-102-07 Review draft annual report	265.00
151	4/30/2025	Intera	03-25-123	Annual Report Update	5,092.50
	4/30/2025	US Bank		Bank Fees	46.03
<b>Total Vendor Payments</b>					<b>\$ 5,449.73</b>

The ASRVBGSA's bank account as of March 31, 2025, was \$190,692.24.

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**EUGENE F. WEST**, *Camrosa Water District*

**DATE:** June 10, 2025

**TO:** Board of Directors

**FROM:** Norman Huff, Interim Executive Director

**OBJECTIVE:** Receive Fiscal Year 2024-25 Third-Quarter Results.

**ACTION:** No action is necessary; for information only.

**SUMMARY:** The GSA Fiscal Year 2024-25 third-quarter results are as follows:

Arroyo Santa Rosa GSA	Budget FY 24-25	3rd QTR Actuals	Encumbrances	3rd QTR Actuals plus encumb	Variance
<b>Transfer In</b>					
Camrosa Water District					
Contribution Budgeted	\$ 80,000	\$ 80,000	\$ -	\$ 80,000	\$ -
Transfer from Reserves	195,375		-	-	(195,375)
	<hr/>				
	\$ 275,375	\$ 80,000	\$ -	\$ 80,000	\$ (195,375)
<b>Operating Expenses</b>					
Professional Services	\$ 251,775	\$ 40,218	\$ 27,727	\$ 67,945	\$ 183,830
Materials & Supplies	5,600	-	-	-	5,600
Legal Services	10,000	2,065	-	2,065	7,935
Dues & Subscriptions	5,000	4,060	-	4,060	940
Fees & Charges	1,000	426	-	426	574
Insurance	2,000	1,125	-	1,125	875
<b>Total Operating Expenses</b>	<hr/>				
	\$ 275,375	\$ 47,894	\$ 27,727	\$ 75,621	\$ 199,754

# ARROYO SANTA ROSA VALLEY BASIN GROUNDWATER SUSTAINABILITY AGENCY

Camrosa Water District  
7385 Santa Rosa Road, Camarillo, CA 93012

## **BOARD MEMORANDUM**

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**ANDY F. NELSON**, *Camrosa Water District*  
**EUGENE F. WEST**, *Camrosa Water District*

**DATE:** June 10, 2025

**TO:** Board of Directors

**FROM:** Norman Huff, Interim Executive Director

**OBJECTIVE:** Accept the County's Board Member Appointments

**ACTION:** Accept the County's Board Member Appointments of Ben Fischetti and Homer Arrendondo as communicated through correspondence from Gregg Strakaluse, Director of the Ventura County Public Works Agency, dated March 26, 2025, and effective April 21, 2025.

**SUMMARY:** The Joint Exercise of Powers Agreement (JPA) creating the Arroyo Santa Rosa Valley Basin Groundwater Sustainability Agency (ASRVBGSA), Article 6, describes the makeup of the Board of Directors. The Board consists of all five Camrosa Board members, one appointed by the City of Camarillo, and one appointed by the County of Ventura. Section 6.3.1 allows that if Camarillo declines to appoint a Director, the County is eligible for a second position. Camarillo has declined to appoint a director, so with the retirement of Arne Anselm, the County of Ventura's representative on the Board, the County has provided for the appointment of two new representatives, Ben Fischetti and Homer Arrendondo.

**RECOMMENDATION:** It is recommended that the Board of Directors of the ASRVBGSA accept by motion the County's Board Member Appointments of Ben Fischetti and Homer Arrendondo effective April 21, 2025.

***Attachment:***

- *Correspondence from Gregg Strakaluse, Director of the Ventura County Public Works Agency, dated March 26, 2025.*

Central Services  
Joan Araujo, Director

Engineering Services  
Anastasia Seims, Director

Roads & Transportation  
Anitha Balan, Director

Water & Sanitation  
Vacant, Director

Watershed Protection  
Vacant, Director

March 26, 2025

Norman Huff  
Camrosa Water District  
7385 Santa Rosa Rd.  
Camarillo, CA 93012

**RE: Arroyo Santa Rosa Groundwater Sustainability Agency County  
Representatives Replacements**

Mr. Huff:

Effective April 21, 2025, Ben Fischetti and Homer Arrendondo, have been appointed to serve as the County representatives to the Arroyo Santa Rosa Groundwater Sustainability Agency. Mr. Fischetti's appointment replaces County representative Arne Anselm, who is retiring in April. Mr. Arrendondo's appointment fills Camarillo's vacant seat. These appointments are provided under the Board of Supervisors Resolution No. 22-076.

The Public Works Agency appreciates the opportunity to represent Ventura County on the Arroyo Santa Rosa Basin Groundwater Sustainability Agency. We look forward to carrying out the mission of the Agency. If you have any questions, please feel free to call me at the number below.

Thank you for your consideration,



Gregg Strakaluse, P.E.  
Director-Ventura County Public Works Agency  
805-654-2073



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Camrosa Water District  
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## **BOARD MEMORANDUM**

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**ANDY F. NELSON**, *Camrosa Water District*  
**EUGENE F. WEST**, *Camrosa Water District*

**DATE:** June 10, 2025

**TO:** Norman Huff, Interim Executive Director

**FROM:** Tamara Sexton, Deputy General Manager/Finance, Camrosa Water District

**OBJECTIVE:** Establish a Fiscal Year (FY) 2025-26 Budget.

**ACTION:** Adopt the FY 25-26 Budget as presented.

**DISCUSSION:** The Joint Powers Authority (JPA) agreement governing the Arroyo Santa Rosa Valley Basin Groundwater Sustainability Agency (ASRVBGSA) contemplates funding the Groundwater Sustainability Plan (GSP) through a cost-sharing arrangement between its two members, the Camrosa Water District and the County of Ventura. Contributions from the County ended in FY2021-22. As such, the cost to continue operating the GSA, as of now, falls to Camrosa. Long-term funding of the GSA will constitute—extraction fees, replenishment fees, or the continuation of Camrosa support.

The FY25-26 budget includes the annual reporting, initiation of a pumping fee rate study, and administrative functions. Camrosa contributed \$80,000 to the GSA in FY2024-25, and the GSA's bank account has sufficient funds to cover budgeted expenses for the upcoming fiscal year.

***Attachment:***

- *Arroyo Santa Rosa Valley Basin Groundwater Sustainability Agency Fiscal Year (FY) 2025-26 Budget.*



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Camrosa Water District  
7385 Santa Rosa Road, Camarillo, CA 93012

## MEMBERS OF THE BOARD

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## Fiscal Year 2025-26 Budget

### Overview

The Arroyo Santa Rosa Valley Basin Groundwater Sustainability Agency (ASRVBGSA) presents the Fiscal Year (FY) 2025-26 budget. It describes the governance and purpose of the ASRVBGSA, the plan for the annual budget, the basis of accounting, and the budgeted amounts for each authorized classification.

### Agency Governance

The ASRVBGSA is organized under a joint powers of authority agreement (JPA) between the Camrosa Water District and the County of Ventura. Camrosa is the water purveyor for the Santa Rosa Valley and the largest producer of groundwater from the Santa Rosa Basin; the County retains land-use jurisdiction over the unincorporated valley. The six-member Board of Directors holds meetings as necessary. Meetings are publicly noticed.

The GSA is staffed by an Executive Director, treasurer, controller, and auditor, appointed by the Board. The GSA Board appointed Norman Huff, the General Manager of the Camrosa Water District, as Interim Executive Director, and determined that the auditor of the Camrosa Water District's finances should also audit the ASRVBGSA. According to the JPA, the treasurer and controller positions shall be filled by Camrosa Water District staff. Currently, Tamara Sexton, Camrosa Deputy General Manager/Finance, acts as treasurer, and Sandra Llamas, Camrosa Senior Accountant, as controller. Other duties and activities necessary to accomplish the ASRVBGSA's business are carried out by Camrosa Water District employees and authorized vendors.

### Agency Purpose

The purpose of the ASRVBGSA is, as defined by the Sustainable Groundwater Management Act (SGMA), the agency's enabling legislation, to achieve sustainability within the Santa Rosa Basin by 2042. The vehicle for achieving this, and the primary focus of the agency this fiscal year, is the implementation of key elements in the Groundwater Sustainability Plan (GSP).

The GSP is a management plan document that evaluates sustainability as it relates to six indicators of basin health: groundwater levels, groundwater storage, seawater intrusion, water quality, land subsidence, and groundwater-surface water interconnection. The GSP sets minimum thresholds for each of the applicable criteria and associated management actions to avoid undesirable results and achieve sustainability.

On April 28, 2025, The Department of Water Resources (Department) notified the ASRVBGSA that the Department had evaluated the ASRVBGSA's submitted GSP and has determined that the GSP is approved. The accompanying Staff Report described that the GSP satisfies the objectives of the SGMA and substantially complies with GSP Regulations. The Staff Report also proposed recommended corrective actions that the Department believes will enhance the GSP and facilitate future evaluation by

the Department. The Department strongly encouraged that the recommended corrective actions be given due consideration and suggested incorporating all resulting changes to the GSP in future updates.

### **FY25-26 Budget Development**

The ASRVBGSA was initially funded through matched contributions from Camrosa Water District and the County of Ventura. Contributions from the County ended in FY2021-22. The ASRGSA received a Proposition 1 Sustainable Groundwater Planning Grant of \$177,081, which has been fully invoiced to the DWR.

The ongoing administration of the GSA is now funded solely by Camrosa Water District. The FY2025-26 GSA budget includes the annual reporting, initiation of a pumping fee rate study, and administrative functions. Camrosa contributed \$80,000 in FY2024-25, and the GSA's bank account has sufficient funds to cover budgeted expenses for the upcoming fiscal year.

Arroyo Santa Rosa GSA Annual Budget FY2025-26							
Transfer In	Object Code	FY21-22	FY22-23	FY23-24	FY24-25	FY24-25 EOY	FY25-26
Camrosa Water District		Actuals	Actuals	Actuals	Budget	Projections	Budget
Contribution Budgeted		\$ 650,000	\$ -	\$ 80,000	\$ 80,000	\$ 80,000	\$ -
Transfer from Reserves		\$ -	\$ 107,203	\$ 101,787	\$ 195,375	\$ -	\$ 128,426
County of Ventura		\$ 67,458			-		
<b>TOTAL TRANSFERS IN</b>		<b>\$ 717,458</b>	<b>\$ 107,203</b>	<b>\$ 181,787</b>	<b>\$ 275,375</b>	<b>\$ 80,000</b>	<b>\$ 128,426</b>
<b>Administrative Fees</b>							
<b>Communications</b>	<b>50210</b>	<b>\$ 7,749</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Outside Contracts</b>	<b>50220</b>						
Audio/Visual (meetings)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Billing (process TBD)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Contract Services		\$ 7,749	\$ -	\$ -	\$ -	\$ -	\$ -
Meter Calibration Program		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Meter Installation		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Room Rental (meetings)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Professional Services</b>	<b>50230</b>	<b>\$ 331,537</b>	<b>\$ 274,074</b>	<b>\$ 175,311</b>	<b>\$ 251,775</b>	<b>\$ 46,375</b>	<b>\$ 113,146</b>
Annual Reporting (Intera)			\$ -	\$ 54,248	\$ 42,500	\$ 43,000	\$ 43,775
Auditing Services			\$ -	\$ -	\$ -	\$ -	\$ -
Engineering Services (Intera)		\$ 302,392	\$ 229,561	\$ 104,378	\$ 85,000	\$ -	\$ -
Engineering Services (Stantec)		\$ 7,324	\$ -	\$ -	\$ -	\$ -	\$ -
Grant Reporting			\$ -	\$ -	\$ -	\$ -	\$ -
GSA Administration			\$ -	\$ -	\$ 50,000	\$ -	\$ -
Monitoring Program			\$ -	\$ -	\$ 5,150	\$ -	\$ 5,305
Project Management (Bondy)		\$ 21,821	\$ 44,513	\$ 16,685	\$ 19,125	\$ 3,375	\$ 14,066
Rate Pumping Fee Study			\$ -	\$ -	\$ 50,000	\$ -	\$ 50,000
<b>Materials &amp; Supplies</b>	<b>50260</b>		<b>\$ 2,897</b>	<b>\$ -</b>	<b>\$ 5,600</b>	<b>\$ -</b>	<b>\$ 5,600</b>
Check stock			\$ -	\$ -	\$ 500	\$ -	\$ 500
General postage			\$ -	\$ -	\$ 100	\$ -	\$ 100
Stakeholder meeting supplies			\$ -	\$ -	\$ -	\$ -	\$ -
Printing & mailing			\$ 2,392	\$ -	\$ 2,500	\$ -	\$ 2,500
Public Hearing notification			\$ 505	\$ -	\$ 2,500	\$ -	\$ 2,500
Office supplies			\$ -	\$ -	\$ -	\$ -	\$ -
<b>Legal Services</b>	<b>50280</b>	<b>\$ 2,599</b>	<b>\$ 4,831</b>	<b>\$ 656</b>	<b>\$ 10,000</b>	<b>\$ 2,065</b>	<b>\$ 1,680</b>
<b>Dues &amp; Subscriptions</b>	<b>50290</b>	<b>\$ 765</b>	<b>\$ 918</b>	<b>\$ 4,060</b>	<b>\$ 5,000</b>	<b>\$ 4,060</b>	<b>\$ 5,000</b>
ACWA		\$ 765	\$ 918	\$ 4,060	\$ 5,000		\$ 5,000
<b>Conference &amp; Travel</b>	<b>50300</b>			<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Safety &amp; Training</b>	<b>50310</b>			<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Board Expenses</b>	<b>50330</b>			<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Fees &amp; Charges</b>	<b>50350</b>	<b>\$ 490</b>	<b>\$ 439</b>	<b>\$ 635</b>	<b>\$ 1,000</b>	<b>\$ 680</b>	<b>\$ 1,000</b>
Banking fees		\$ 490	\$ 439	\$ 635	\$ 1,000	\$ 680	\$ 1,000
<b>Insurance</b>	<b>50360</b>	<b>\$ 1,125</b>	<b>\$ 1,125</b>	<b>\$ 1,125</b>	<b>\$ 2,000</b>	<b>\$ 1,125</b>	<b>\$ 2,000</b>
JPIA premiums		\$ 1,125	\$ 1,125	\$ 1,125	\$ 2,000	\$ 1,125	\$ 2,000
<b>TOTAL ADMINISTRATIVE FEES</b>		<b>\$ 344,265</b>	<b>\$ 284,284</b>	<b>\$ 181,787</b>	<b>\$ 275,375</b>	<b>\$ 54,305</b>	<b>\$ 128,426</b>
<b>Non-Operating Revenues</b>							
<b>Grant Revenue</b>		<b>\$ -</b>	<b>\$ 177,081</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

# ARROYO SANTA ROSA VALLEY BASIN GROUNDWATER SUSTAINABILITY AGENCY

Camrosa Water District  
7385 Santa Rosa Road, Camarillo, CA 93012

## **BOARD MEMORANDUM**

### **MEMBERS OF THE BOARD**

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**ANDY F. NELSON**, *Camrosa Water District*  
**EUGENE F. WEST**, *Camrosa Water District*

**DATE:** June 10, 2025

**TO:** Board of Directors

**FROM:** Norman Huff, Interim Executive Director

**OBJECTIVE:** Discuss Personnel and Resources Needed for Further Development of Groundwater Sustainability Agency (GSA) Functions.

**ACTION:** No action is necessary: for discussion only.

**DISCUSSION:** Effective groundwater management is crucial to ensuring the long-term sustainability of the basin. Significant aspects of managing these efforts include management actions, projects, stakeholder engagement, cost allocation and recovery, and other essential GSA functions. Current Camrosa personnel resources are not available to undertake these tasks.

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**EUGENE F. WEST**, *Camrosa Water District*

**DATE:** June 10, 2025

**TO:** Board of Directors

**FROM:** Norman Huff, Interim Executive Director

**OBJECTIVE:** Adopt the Amended 2025 Calendar

**ACTION:** Adopt the amended 2025 Camrosa Water District's Board Calendar to establish the Arroyo Santa Rosa Valley Basin Groundwater Sustainability Agency's (ASRVBGSA) regularly scheduled meetings.

**SUMMARY:** The Joint Exercise of Powers Agreement (JPA) creating the ASRVBGSA requires that the Board meet at least once a quarter.

At the January 9, 2025, ASRVBGSA Board Meeting it was recommended, and action was taken by motion to adopt the 2025 Calendar with regular Board Meetings being held on the same dates and immediately preceding the regular meetings of the Camrosa Water District meetings. At the March 27, 2025, regular Meeting of the Camrosa Water District Board of Directors, the Board adopted a Resolution to amend the 2025 Calendar and set the day and time of the Camrosa regular Board Meetings to be 10:00 a.m. on the second and fourth Thursdays of each month, except for the months of November and December. At the April 24, 2025, regular Meeting of the Camrosa Water District Board of Directors, the Board adopted a Resolution to amend the 2025 Calendar and set the day and time of the Camrosa regular Board Meetings to be 10:00 a.m. on the second and fourth Tuesdays of each month, except for the months of November and December.

**RECOMMENDATION:** It is recommended that the Board of Directors of the ASRVBGSA accept by motion the amended 2025 Calendar with the day and time of the regular Board Meetings to immediately precede the Regular Meeting of the Camrosa Water District Board of Directors which occurs at 10:00 a.m. on the second and fourth Tuesdays of each month, except for the months of November and December. The ASRVBGSA may cancel in advance the regularly scheduled meeting if there is no business to be considered by the GSA.

## 2025 Camrosa Board Calendar (Revised)

JANUARY							FEBRUARY							MARCH							2025 Holidays						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	January 1 <sup>st</sup> - New Year's Holiday (Observed)						
			1	2	3	4							1								February 17 <sup>th</sup> - President's Day						
5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8	May 26 <sup>th</sup> - Memorial Day						
12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15	July 4 <sup>th</sup> - Independence Day						
19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22	September 1 <sup>st</sup> - Labor Day						
26	27	28	29	30	31		23	24	25	26	27	28		23	24	25	26	27	28	29	November 11 <sup>th</sup> - Veteran's Day						
														30	31						November 27 <sup>th</sup> & 28 <sup>th</sup> - Thanksgiving						
																					December 24 <sup>th</sup> & 25 <sup>th</sup> - Christmas						
																					December 31 <sup>st</sup> - New Year's Eve						
APRIL							MAY							JUNE							2025 Conferences						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	CASA Winter Conf. (Palm Springs) Jan. 29 <sup>th</sup> - 31 <sup>st</sup>						
		1	2	3	4	5					1	2	3	1	2	3	4	5	6	7	ACWA Spring Conf. (Monterey) May 13 <sup>th</sup> - 15 <sup>th</sup>						
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	CASA 70 <sup>th</sup> Annual Conf. (San Diego) July 30 <sup>th</sup> - Aug 1 <sup>st</sup>						
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	ACWA Fall Conf. (San Diego) Dec 2 <sup>nd</sup> - 4 <sup>th</sup>						
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28							
27	28	29	30				25	26	27	28	29	30	31	29	30												
JULY							AUGUST							SEPTEMBER							2025 AWA Meetings						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	AWA Board Meetings (Highlighted in Orange)						
		1	2	3	4	5					1	2			1	2	3	4	5	6	WaterWise Breakfast (Highlighted in Yellow)						
6	7	8	9	10	11	12	3	4	5	6	7	8	9	7	8	9	10	11	12	13	April 17 <sup>th</sup> - Annual Symposium						
13	14	15	16	17	18	19	10	11	12	13	14	15	16	14	15	16	17	18	19	20	<b>August - DARK (No events or meetings)</b>						
20	21	22	23	24	25	26	17	18	19	20	21	22	23	21	22	23	24	25	26	27	September 18 <sup>th</sup> - Reagan Library Reception						
27	28	29	30	31			24	25	26	27	28	29	30	28	29	30					December 11 <sup>th</sup> - Holiday Mixer						
							31																				
OCTOBER							NOVEMBER							DECEMBER							2025 VCSDA Meetings						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	February 4 <sup>th</sup> - Annual Dinner						
			1	2	3	4							1		1	2	3	4	5	6	April 1 <sup>st</sup>						
5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13	June 3 <sup>rd</sup>						
12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20	August 5 <sup>th</sup>						
19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27	October 7 <sup>th</sup>						
26	27	28	29	30	31		23	24	25	26	27	28	29	28	29	30	31				December 2 <sup>nd</sup>						
							30																				
Camrosa Water District 7385 Santa Rosa Road Camarillo, CA 93012							REVISED (Reso 25-04): Camrosa Board Meetings are highlighted in RED. Effective 5/27/25, Board Meetings are now held on the <u>2nd &amp; 4th Tuesday of each month at 10am</u> unless indicated.																				
							Calleguas Board Meetings are held 1st & 3rd Wednesday - 4:00 PM																				