# Arroyo Santa Rosa Basin Groundwater Sustainability Plan Development Schedule 

Updated 12/23/2022

|  |  |  |  | 2021 |  |  | 2022 |  |  |  |  |  |  |  |  |  |  | 2023 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Activity | Start | End | Days | O | N | D | J | F 1 | M A |  | M J | J | A | S | O | N | D | J | F N | M A | A M | J | J | A | S | O N | N D |
| Grant Agreement Administration | 1/1/2021 | 8/31/2023 | 972 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quarterly Reports | 1/1/2021 | 8/31/2023 | 972 |  | $\bigcirc$ |  |  | - |  |  | - |  | $\bigcirc$ |  |  | - |  |  | $\bigcirc$ |  | - |  |  | $\bigcirc$ |  |  |  |
| Grant Completion Report | 1/1/2021 | 8/31/2023 | 972 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\bullet$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Groundwater Sustainability Plan (GSP) | 10/7/2021 | 4/30/2023 | 570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stakeholder Engagement / Outreach |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Develop Outreach Plan and Perform Initial Outreach | 4/1/2022 | 6/30/2022 | 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Workshop No. 1 (Basin setting and water budget) | 8/4/2022 | 8/4/2022 | - |  |  |  |  |  |  |  |  |  | $\bullet$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Workshop No. 2 (Sust. Mgmt. Criteria \& Projects/Mgmt. Actions) | 10/24/2022 | 10/24/2022 | - |  |  |  |  |  |  |  |  |  |  |  | $\bullet$ |  |  |  |  |  |  |  |  |  |  |  |  |
| Workshop No. 3 (Draft GSP) | TBD - Mid | eb. 2023 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |  |  |  |  |
| GSP Preparation ${ }^{1,2}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hydrogeologic Conceptual Model ${ }^{3}$ | 10/7/2021 | 8/31/2022 | 328 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Preliminary Water Budget | 10/7/2021 | 3/31/2022 | 175 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Numerical Model and Final Water Budget ${ }^{3}$ | 3/1/2022 | 9/30/2022 | 213 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Groundwater Conditions ${ }^{3}$ | 4/1/2022 | 8/31/2022 | 152 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monitoring Networks ${ }^{3}$ | 5/17/2022 | 9/30/2022 | 136 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sustainable Management Criteria ${ }^{3}$ | 7/1/2022 | 9/30/2022 | 91 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Projects and Management Actions ${ }^{3}$ | 7/1/2022 | 9/30/2022 | 91 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Finalize Draft GSP Sections and Compile GSP | 7/1/2022 | 1/20/2023 | 203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Draft GSP | 1/20/2023 | 1/20/2023 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |  |  |  |  |  |
| GSP Reviews and Adoption |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90-day Notices to Cities and County | 1/6/2023 | 1/6/2023 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Draft GSP Public Comment Period | 2/1/2023 | 3/17/2023 | 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Respond to Comments and Prepare Tentative Final GSP | 3/17/2023 | 4/15/2023 | 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tentative Final GSP | 4/15/2023 | 4/15/2023 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - |  |  |  |  |  |  |
| Public Hearing - Adopt GSP | TBD - Late | April 2023 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - |  |  |  |  |  |  |
| Upload GSP to DWR SGMA Portal | 5/1/2023 | 5/15/2023 | 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Notes:
(1) Ad hoc meetings with Terry Foreman will be scheduled during the GSP preparation phase.
(2) Meetings will be scheduled with the Board of Directors to discuss policy issues during the GSP preparation phase.
(3) Terry Foreman to review preliminary draft work product.

